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PTO/SB/21 (09-04)

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## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

12

Application Number

10/791,466

Filing Date

March 1, 2004

First Named Inventor

Bretton Douglas

Art Unit

2665

Examiner Name

Jason E. Mattis

Attorney Docket Number

CISCP855

### ENCLOSURES (Check all that apply)

☐

Fee Transmittal Form

☐

Fee Attached

☒

Amendment/Reply

☒

After Final

☐

Affidavits/declaration(s)

☐

Extension of Time Request

☐

Express Abandonment Request

☐

Information Disclosure Statement

☐

Certified Copy of Priority Document(s)

☐

Reply to Missing Parts/  
Incomplete Application

☐

Reply to Missing Parts  
under 37 CFR 1.52 or 1.53

☐

Drawing(s)

☐

Licensing-related Papers

☐

Petition

☐

Petition to Convert to a  
Provisional Application

☐

Power of Attorney, Revocation

☐

Change of Correspondence Address

☐

Terminal Disclaimer

☐

Request for Refund

☐

CD, Number of CD(s) \_\_\_\_\_

☐

Landscape Table on CD

☐

After Allowance Communication to TC

☐

Appeal Communication to Board  
of Appeals and Interferences

☐

Appeal Communication to TC  
(Appeal Notice, Brief, Reply Brief)

☐

Proprietary Information

☐

Status Letter

☒

Other Enclosure(s) (please identify  
below):

Return Postcard

Remarks

The Commissioner is authorized to charge any additional fees to Deposit Account 50-1652.

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name

Cindy S. Kaplan, Attorney at Law

Signature

Printed name

Cindy S. Kaplan

Date

April 24, 2006

Reg. No.

40,043

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April 24, 2006

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Signed: \_\_\_\_\_

Cindy S. Kaplan

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appln. No. : 10/791,466 Confirmation No.: 2097  
Applicant : Bretton Douglas et al.  
Filed : March 1, 2004  
TC/A.U. : 2665  
Examiner : Jason E. Mattis  
  
Docket No. : CISC855  
Customer No. : 26541  
Title : QUALITY EVALUATION FOR WIRELESS  
COMMUNICATION NETWORKS

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT B**

Sir:

In response to the final Office Action of January 25, 2006, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 10 of this paper.